दुर्गा स्तुतिः · Durgā Stutiḥ

नमो देव्यै महादेव्यै शिवायै सततं नमः।
नमः प्रकृत्यै भद्रायै नियताः प्रणताः स्मताम्॥१॥

namo devyai mahādevyai shivāyai satataṁ namah
namah prkṛtyai bhadrāyai niyatāḥ praṇatāḥ smatām

I bow to you O self-effulgent Devi, O Supreme Goddess! I bow to Sivaa, the bestower of auspiciousness; to Prakriti, the womb of all things and beings; to Bhadra, the embodiment of all that is good and benign. Humbly and continuously I bow to you.

रौद्रायै नमो नित्यायै गौर्यै धात्र्यै नमो नमः।
ज्योत्स्नायै चेन्दुरूपिण्यै सुखायै सततं नमः॥२॥

raudrāyai namo nityāyai gauryai dhātryai namo namah
jyotsnāyai chendurūpiṇyai sukhāyai satataṁ namah

I bow to Rudraa and give continuous reverence to Nitya, Gauri, and Dhatri. A thousand pranaams to the moon-faced one, radiant with the moonlight, the goddess who is the basis of all happiness.

कल्याण्यै प्रणतां वृद्ध्यै सिद्ध्यै कुर्मो नमो नमः।
नैर्ऋत्यै भूभृतां लक्ष्मै शर्वाण्यै ते नमो नमः॥३॥

kalyāṇyai praṇataṁ vṛddhyai siddhyai kurmo namo namah
nairtṛtyai bhūbhṛtāṁ lakshmyai sharvāṇyai te namo namah

I bow to Tarini, to Kalyani, the bestower of auspiciousness. Repeated obeisance to Naikrurtti, who appears as inauspiciousness; to Lakshmi; to Sharvani, the power of the all-annihilating Shiva, the Blessed Mother of the World.

दुर्गायै दुर्गपारायै सारायै सर्वकारिण्यै।
ख्यात्यै तथैव कृष्णायै धूम्रायै सततं नमः॥४॥

durgāyai durgapārāyai sārāyai sarvakāriṇyai
khyātyai tathaiva kṛshṇāyai dhūmrāyai satataṁ namah

I bow to the Goddess Durga; to Durgapara, who takes one across the turbulent ocean of worldliness; to Sara, the essence of all things; to Sarvakarini, the cause of every thing and every being; and to Khyati, Krishna, and Dhoomra Devi.

अतिसौम्याति रौद्रायै नमस्तस्यै नमो नमः।
नमो जगत्प्रतिष्ठायै देव्यै कृत्यै नमो नमः॥५॥

atisaumyāti raudrāyai namastasyai namo namah
namo jagatpratishṭhāyai devyai kṛtyai namo namah

I bow to the goddess who is at once extremely gentle and extremely terrible. To you I offer humble obeisance again and again. Prostrations to you on whom the entire universe is founded, to you who is volition, and by whose will the entire universe of things and beings has come into being.

या देवी सर्वभूतेषु विष्णुमायेति शब्दिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः॥६॥

yā devī sarvabhūteshu vishṇumāyeti shabditā
namastasyai namastasyai namastasyai namo namah

I bow again and again in reverence to the goddess who lives in every being and is known by the name of Vishnu Maya.

या देवी सर्वभूतेषु चेतनेत्यभिधीयते।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः॥७॥

yā devī sarvabhūteshu chetanetyabhidhīyate
namastasyai namastasyai namastasyai namo namah

I bow again and again in reverence to the goddess who is present in all beings as consciousness.

या देवी सर्वभूतेषु बुद्धिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः॥८॥

yā devī sarvabhūteshu buddhirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namah

I bow again and again in reverence to the goddess who is present in all beings as wisdom.

या देवी सर्वभूतेषु निद्रारूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः॥९॥

**yā devī sarvabhūteshu nidrārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as sleep.

या देवी सर्वभूतेषु क्षुधारूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१०॥

**yā devī sarvabhūteshu kshudhārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as hunger.

या देवी सर्वभूतेषु छायारूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥११॥

**yā devī sarvabhūteshu chhāyārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as the shadow [of the Real Being].

या देवी सर्वभूतेषु शक्तिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१२॥

**yā devī sarvabhūteshu shaktirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as energy.

या देवी सर्वभूतेषु तृष्णारूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१३॥

**yā devī sarvabhūteshu tṛshṇārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as desire.

या देवी सर्वभूतेषु क्षान्तिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१४॥

**yā devī sarvabhūteshu kshāntirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as forgiveness.

या देवी सर्वभूतेषु जातिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१५॥

**yā devī sarvabhūteshu jātirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as their social position.

या देवी सर्वभूतेषु लज्जारूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१६॥

**yā devī sarvabhūteshu lajjārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as modesty.

या देवी सर्वभूतेषु शान्तिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१७॥

**yā devī sarvabhūteshu shāntirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as peace.

या देवी सर्वभूतेषु श्रद्धारूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१८॥

**yā devī sarvabhūteshu shraddhārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ**

I bow again and again in reverence to the goddess who is present in all beings as faith.

या देवी सर्वभूतेषु कान्तिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥१९॥

yā devī sarvabhūteshu kāntirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as radiance.

या देवी सर्वभूतेषु लक्ष्मीरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२०॥

yā devī sarvabhūteshu lakshmīrūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as abundance.

या देवी सर्वभूतेषु वृत्तिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२१॥

yā devī sarvabhūteshu vṛttirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as the fluctuations of the mind.

या देवी सर्वभूतेषु स्मृतिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२२॥

yā devī sarvabhūteshu smṛtirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as memory.

या देवी सर्वभूतेषु दयारूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२३॥

yā devī sarvabhūteshu dayārūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as compassion.

या देवी सर्वभूतेषु तुष्टिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२४॥

yā devī sarvabhūteshu tushṭirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as happiness.

या देवी सर्वभूतेषु मातृरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२५॥

yā devī sarvabhūteshu mātṛrūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as mother.

या देवी सर्वभूतेषु भ्रान्तिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२६॥

yā devī sarvabhūteshu bhrāntirūpeṇa sansthitā
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who is present in all beings as erroneous judgment.

इन्द्रियाणामधिष्ठात्री भूतानां चाखिलेषु या।
भूतेषु सततं तस्यै व्याप्ति देव्यै नमो नमः ॥२७॥

indriyāṇāmadhishṭhātrī bhūtānaṁ chākhileshu yā
bhūteshu satataṁ tasyai vyāpti devyai namo namaḥ
I bow again and again in reverence to the goddess who is the ruler of all the senses of all beings and is ever present in them.

चित्तिरूपेण या कृत्स्नमेतद्व्याप्य स्थिता जगत्।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥२८॥

chittirūpeṇa yā kṛtsnam-etad-vyāpya sthitā jagat
namastasyai namastasyai namastasyai namo namaḥ
I bow again and again in reverence to the goddess who pervades the entire universe in the form of consciousness and abides in the supreme state as Pure Consciousness.